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| **Application Form for the DAPT-CHANAKYA graduate fellowship / DAPT-CHANAKYA post-graduate fellowship/ DAPT-CHANAKYA doctoral fellowship/ DAPT-CHANAKYA post-doctoral fellowship** | | | | | | | | | | | | |
| Name of the applicant | | | **:** | Latest photograph dully signed across by the applicant | | | | | | | | |
| Date of Birth | | | **:** |
| Contact Address | | | **:** |
| Phone No. | | | **:** |
| Email | | | **:** |  | | | | | | | | |
| Gender | | | **:** |  | | | | | | | | |
| Nationality | | | **:** |  | | | | | | | | |
| Category | | | **:** | * SC | | | | | * ST | | | |
| * OBC | | | | | * GEN | | | |
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| Name of the Department/School | | | **:** |  | | | | | | | | |
| Thesis supervisor | | | **:** |  | | | | | | | | |
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| Educational qualification | | | | | | | | | | | | |
| Examination passed | College/University | Subjects | | | | | | Marks (%) or Grade | | Year of Passing | | |
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| Area of Research | | | | | **:** |  | | | | | | | |
| Patents Filed [ Please provide the details as annexure-A] | | | | | **:** |  | | | | | | | |
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| Number of papers published in Journals [ Please provide the details as annexure B]Pl give impact factors of these journals | | | | | **:** | International | | | | | **:** |  | |
| National | | | | | **:** |  | |
| Number of conference publications [ Please provide the details as annexure C] | | | | | **:** | International : | | | | |  | | |
| National : | | | | |  | | |
|  | | | | |  | |  | | | | | |
| Proposed research plan [ Please provide a brief description hereand details as Annexure D] | | | | | **:** | |  | | | | | |
|  | | | | | | | | | | | | |
| Likely output from the above research with time frames [ Please provide a brief description hereand details as Annexure E | | | | | **:** | |  | | | | | |
|  | | | | | | | | | | | | |
| Additional Information if any [ Award/prize etc. Attach a separate sheet if needed or include it in resume ] | | | | | **:** | |  | | | | | |
| **Signature of the Applicant**  **Signature of Mentor**  **Recommendation of DUGC/DPGC**  ***(if applicable)*** | | | | | | | | | | | | |
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| ***Signature of DUGC/DPGC convener***  ***(if applicable)*** | ***Signature of Head of Department/Coordinator of School*** |

**Important Date:**

**Proposals received till July 31, 2021 will be considered for review**